



Onward



SEPTEMBER, 1911



RALLY NUMBER



A BIBLE-SCHOOL RALLY SONG

Yes, we'll rally round our Bible-School, we'll rally once again,
Come with us and learn the Holy Bible;
From nearby streets and homes, recruits we will obtain,
Come with us and learn the Holy Bible.

REFRAIN.

The Bible forever our standard shall be,
It's truths for all nations, it's laws for the free,
So we'll rally 'round our Bible-School, rally once again,
Come with us and learn the Holy Bible.

There is no book so precious to guide us day by day,
Come with us and learn the Holy Bible;
'Tis a lamp unto our feet, shedding light along our way,
Come with us and learn the Holy Bible.

'Tis the only book that tells us our sins may be forgiven,
Come with us and learn the Holy Bible.
How life may be made joyous, and death the gate to heaven,
Come with us and learn the Holy Bible.



Wyoming Avenue Baptist Church



WYOMING AVENUE, EAST OF FRONT STREET

REV. JNO. A. HOOKWAY, Pastor

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"ONWARD"

VOL. I.

PHILADELPHIA, September 1911.

No. 7

RALLY DAY.

THE summer is ended, and the season for rally has come. Trains, street cars, and steamboats are crowded with people returning from mountain, village, or shore after weeks of rest and recreation. Labor Day comes as the fitting finale to the summer relaxation; tent services, camp meetings, and Park services are closing, and those who have been actively engaged in such efforts in behalf of the Kingdom, turn with inquiring eyes and eager hearts toward the Church with its more regular, but most important work. And our Churches stand with hands outstretched and eager invitation for those who have been in out-of-door service to unite with those who at home have "tarried by the stuff," and kept alive the worship in the Church Home. And the joint forces are alert and eager to possess for Christ. From our Bible-School the call has come with such appeal as expressed in the Rally-song in this number of the ONWARD. In an address delivered in Denver a short time since, Governor Woodrow Wilson, of New Jersey, spoke of the Bible as the "Magna Charta" of the human soul, and made an appeal that the Bible be read and prized. The Bible School affords noblest opportunity for giving the 'Charter of faith' the place it deserves. It is the Church teaching the young, and the Superintendent and his corps of workers ought to be made to feel that with them and supporting them in the good work is the entire body of believers in Christ. Not only the moral support so often promised but the bodily presence that counts for

so much more. In a Bible-School in Kensington last year the members read in large letters above the platform, "Are you a Hobab." The question had been kept before them in the announcements for a few weeks, and on Rally Day it was to be answered. And the Pastor referred them to that invitation given by Moses to Hobab: "Come with us and we will do thee good," and the refusal of Hobab. Then Moses said earnestly "Come thou and be eyes for us thru this wilderness way." And Hobab accepted that invitation, and became eyes for Israel. Our Bible School needs Hobabs today. Come thou and be eyes for our scholars, and tongues and lives thru which the Master can express His truth.

The call to rally comes from all other departments of the Church's manifold activity as well as the Bible School. Hobabs are needed in every form of enterprise, be it the Endeavor Societies, the Junior Church, the Women's Societies, or the Men's League. And we do not forget the special care for the girls and the boys. A careful student of the Bible has pointed out a personal note of Paul in the opening chapter of the Epistle to the Romans as the secret of consecrated effort for Christ. In succeeding verses the Apostle says, "I am debtor," "I am ready," "I am not ashamed." He felt that when Christ gave him the Gospel he placed upon him the obligation to give it to all who had not yet received it; he was ready to go to any part of the earth to which Christ should send him to discharge that obligation; and he was

confident that the Gospel received from Christ was the dynamic of God that would free humanity from the thralldom of sin, and impart strength to do the Will of God. Every Christian feeling the pressure of this three-fold personal note is girded for the task, and in line with the Apostles to his age.

Every Sunday in the year,
You will find a welcome here.

Excelsior Bible Class

— FOR —

Young Men

Rally Day, September 17th. We hope to have every member present with as many other fellows as each can bring with him.

TO MEMBERS OF THE CHURCH.

Mr. J. D. McCourt, the Financial Secretary, asks that all unused contribution envelopes that you may have on October 1, be destroyed. New envelopes which will have new numbers will be ready for use on October 1. To avoid confusion and possible error, do not use the present envelopes after September 24.

LADIES' AID SOCIETY.

The annual business meeting of the Society was held on September 5. The officers who have been serving for the past year were re-elected unanimously for another year. The Ladies have been doing good work. Just recently they supplied the Church with three beautiful four-burner reflexoliers, which greatly improves the lighting facilities. The ladies do practical things.

PLEASANT SUNDAY AFTER-NOON LEAGUE FOR MEN.

Now that the rainy season is about over, and cooler weather is on the way, we hope that the attendance at our meetings will materially improve. Our room is just as warm and comfortable in cool weather as it is cool and pleasant in warm weather.

We are trying hard to complete the room, and with the help of a few of our active members we are anxious to finish it up before Sunday, September 24, as on that afternoon we want to hold a grand rally meeting and earnestly hope that every member and every friend will be on hand. Let us start the Fall campaign with a banner crowd. Come if you can before that date, but at least make it a point to be on hand then. Don't forget the date—Sunday, September 24; the time—2.45 P. M.; and the place—the room in the basement.

We sincerely hope and trust we may have with us on that date our brother, Walter Lindsley, who, if able to be present will preside at his usual place at the organ.

Volunteers for the work of completing our room will confer a favor on us by letting Mr. Samuel McClay or Mr. J. W. Holthaus know of their willingness to help.

Everybody get together and make this league a big success. It can be done and it is up to the men of this neighborhood to work with a will.

Our topics are as follows:

- Sept. 10. A City Divided Against Itself. Acts, 14:1-7.
- Sept. 17. Mistaken Worships. Acts, 14: 8-18.
- Sept. 24. Persecuted but Persevering. Acts, 14: 19-28.
- Oct. 1. A Council of Peace and War. Acts, 15: 1-12.
- Oct. 8. A Momentous Decision. Acts, 15: 13-29.

PASTOR'S NOTES.

Rally Day, and our Anniversary celebration will come together this year, on September 17. Changes have taken place since the faithful handful began the work twenty years ago. The Mission was early upon the field, and for a long time only a few scattered homes formed the community. Now there is rich promise that "the little one will become a thousand."

We are always glad to see new faces in our congregation. And our hearts are warmed as we note from time to time the faces of those identified with our work at an earlier stage, or known elsewhere as devoted to the interests of Zion. Among those recently seen are Mrs. and Miss Cain, Mr. and Mrs. DeHaven and family, and Mr. and Mrs. Gerstlauer and family have come to reside in the vicinity of our Church. And at an early date the name of Dr. Ernest Laubaugh will adorn a plate on the house adjoining the Church.

We extend our sympathy to Mrs. Lower and Mrs. Petrie, on the death of Mr. Lower on August 14th. Mr. Lower was a well-known figure to those frequenting the Northeast Boulevard, with a kindly greeting for all. He will be greatly missed.

We call attention to the Harvest Home meeting of our Social Union, to be held at the Pennypack Church in Bustleton on Tuesday, September 12th. A good program has been arranged, and there will be a splendid opportunity to visit the place where Baptist work in Pennsylvania began in 1686, just 225 years ago. Be at the Baptist Church in Fox Chase not later than 9.30 A. M., and for a nominal sum you can ride to the Church. Take your lunch with you. Sandwiches, coffee and milk can be purchased at the house next the Church.

Look out for the Association Meetings at the Calvary Baptist Church

in Norristown, beginning September 26th. A pleasant ride, and an eventful session.

While others have been taking a vacation, Cupid has been working over-time, judging by the unions cemented by the Pastor of the Wyoming Avenue Baptist Church during August. The list follows:

Mr. Thomas C. Roberts to Miss Hazel Meade.

Mr. G. W. Vanderherchen to Mrs. Anna E. Dickey.

Mr. John McNatt to Miss Ella Stull.

Mr. Perry M. Culver to Miss Mamie E. Evans.

Mr. Samuel T. Davenport to Miss Amelia S. Davies.

Happiness to all, and may the number increase.

Deacon and Mrs. MacMurtrie are at the shore. We miss them, but wish them a pleasant and profitable sojourn.

We extend our heartfelt sympathy to Mr. Smith and family, of Eleanor street, in the loss of Mrs. Smith. Mrs. Smith had won the esteem and regard of the community and all who knew her, and will be missed by many outside the immediate family.

In the Pastor's absence Messrs. Sayre and Phillips officiated in the pulpit, and the Prayer Meetings were led by Deacons MacMutrie and Smith. The services were well attended, and richly enjoyed. In the absence of Mrs. Hookway, Miss Florence Cain and Mrs. Dodgson rendered most acceptable service at the organ.

SPECIAL NOTICE.

The Annual Business Meeting of the Church on Monday evening, September 11, at 8.00. Election of officers. Very important.

BIBLE SCHOOL.**OFFERINGS.**

Aug. 6	\$ 4.06
Aug. 6 (To Building Fund) ..	12.05
Aug. 13	5.13
Aug. 20	6.89
Aug. 27	4.37

Total for August \$32.50

The average attendance in our School for the month of August was 193, against 204 for July, showing a decrease of 11. The Rally Day Services of our School will be held on September 17, and from that time on all through the Winter we know the attendance will show a steady increase. If you who read this do not attend Sunday School we will be pleased to have your name on our roll, at any rate pay us a visit.

CHRISTIAN ENDEAVOR.

The beautiful new topic cards are now ready for distribution. They tell the names of leaders and the topics and information you want to know about Christian Endeavor for the Fall and Winter season. Ask for one. Now that the warm weather is over and the Fall season has begun you have no excuse for staying away from these delightful meetings. Come everybody and bring everybody else.

The Juniors are coming along nicely. We are happy to report the marriage of their Superintendent, Miss Davies, whom they love, to Mr. Davenport, and we wish them a happy

married life. The Juniors are expected to do things this Fall, so don't be surprised if you hear of big doings.

SUNDAY MORNING TOPICS.

- Sept. 10. Possessions not Possessed.
 Sept. 17. The Christian's Excelsior.
 Sept. 24. Sowing and Growing.
 Oct. 1. Worthy the Lamb.

SUNDAY EVENING TOPICS.

- Sept. 10. Christ's Will for Men.
 Sept. 17. Making the Unprofitable Profitable.
 Sept. 24. The Price of Truth.
 Oct. 1. The Advantages of Religion.

PRAYER MEETING TOPICS.**MESSAGES FROM THE LORD'S BROTHER.**

- Sept. 13. Brother and Servant. Jas. 1: 1.
 Sept. 20. The Manifold Temptations. Jas., 1: 1-8.
 Sept. 27. The Source of our Trials. Jas., 1: 9-15.
 Oct. 4. The Truth Concerning God. Jas., 1: 16-18.

THE JUNIOR CHURCH.

The Junior Church will open on Monday evening, September 18, at 7.30: The Services will consist of Songs, Bible Questions and Illustrated Talks. All children invited. Parents, too.

GOOD SPICES 

If those pickles and preserves are not spiced right you will have wasted your labor and material. It's the spicing that does the trick.

Our Drug Store spices have a quality, snappy and vigorous, and an aroma of true freshness and natural purity. That's the kind of spices you want. Something that improves the pickle, not spoils it.

Buy now and buy here and get the season's best products. Perfectly ground, clean, fresh spices.

A. DeMaire Bartholomew, P. D.

PRESCRIPTION DRUGGIST

FRONT STREET AND WYOMING AVENUE, PHILADELPHIA

DON'T FORGET.

Come early to avoid the rush, so you can get a seat at the Ushers' Entertainment, Tuesday evening, September 19th. Adults' ticket, 15 cents, Children's ticket, 10 cents.

The September meeting of the Ushers' Association will be held at the home of Bro. Kennedy, 4814 A street, Monday evening, September 25th. The meeting will convene early and adjourn early.

AMONG OUR ADVERTISERS.

Mr. Chas. G. Stahl, our hardware man, will occupy his new store at the corner of Second street Pike in a few weeks. His new store will be a larger one, his aim being to better attend the needs of the folks in Feltonville.

We would like to call your attention to the "ad" on cover of this issue of the Misses E. & G. Hagmaier, who are just opening Millinery Parlors at 112 E. Loudon street.

You have no doubt noticed the large "ad" of Harry H. Kurtz, of Marshall street and Girard avenue, on the back cover. This concern is the department store kind and they can supply you with Furniture, Carpets and other very necessary household goods. We would like you to see them before you visit the stores on Market street.

We also call your attention to the other new advertisements in this issue. Dr. Kretschman, the Dentist; Geo. W. Snyder, the Grocer and Butcher; Thomas Harvey, the Real Estate Man; and we ask that when patronizing any of our advertisers that you mention the "ONWARD."

The first duty in good government is to protect the weak.

The fellow who fears God fears to do wrong to his fellow man.

To pride ourselves on our respectability and to magnify our goodness is Phariseeism.

THE MAN OF NAZARETH.

The lowly man of Nazareth
Yet walks the golden way,
Where loving deeds and kindness
In human hearts hold sway.
Whate'er experience may bring,
He stands amid its press
And waits with benediction
Our hearts and hands to bless.

We see his face amid the throng,
With seamless robe He stands,
And pity beams through kindly eyes,
As one who understands.
"Go forth," saith he, "and weary not,
Love's path must yet be trod,
And those who live unselfishly
Still keep the road of God."

Ah yes, the Man of Nazareth
In spirit tarries near,
Where pilgrims on the path of life
Yet need a brother's cheer;
And those who bend with healing love
Above earth's stress and pain,
Reveal the Christ of Nazareth
To human lives again.

I. Mench Chambers.

WORTH REMEMBERING.

Prayer means perseverance.

The foundation of righteous judgment on earth is faith in a righteous God.

A godless age is an inhuman age.

History has been called God's judgment day.

Two men went up into the temple to pray, and one out of the two had a wrong motive.

Two men went away from the temple, and one out of the two carried no blessing with him.

To be satisfied with ourselves is Phariseeism.

To compare ourselves with the worst members in the church as a justification for not becoming Christians is Phariseeism.

And God is the final judge.

His verdict will stand forever.

Sabbath Recorder.

THE ONWARD

A MONTHLY JOURNAL

Published in the interest of the
WYOMING AVENUE BAPTIST CHURCH

Under the auspices of the
**YOUNG PEOPLE'S SOCIETY OF
CHRISTIAN ENDEAVOR.**

REV. JOHN A. HOOKWAY.....Editor
4637 N. Front Street.
Business Managers.

Edward J. Loeffler, 232 W. Mentor Street.
Maurice Wood, 144 E. Loudon Street.
Treasurer.

John C. Decker, 4803 A Street.

All reports and special articles and items of Church or local interest must be forwarded to the editor.

All communications regarding advertisements and subscriptions must be sent to the business managers.

The ONWARD is published free, but contributions to the expense fund are welcomed, and may be forwarded to the Treasurer.

Church Services.

Sunday.

Brotherhood Meeting at.....9:45 A. M.
Morning Worship10:45 A. M.
Bible School2:30 P. M.
Men's League2:45 P. M.
Christian Endeavor6:45 P. M.
Evening Worship7:45 P. M.

Communion service on the First Sunday Morning of each month.

Prayer meeting on Wednesday evening, at 8.

Church Officers.

Rev. John A. Hookway, Pastor,
4637 N. Front Street

Deacons.

Hugh MacMurtrie.....4804 A Street
Louis T. Smith.....132 Gale Street
Edward A. Samsel..139 Florence Avenue,
Ventnor City, N. J.
James Neilson, Clerk, 4834 A Street.
John D. McCourt, Fin. Sec., 4833 A Street.
R. T. Krider, Treas., 5302 Water St., Olney.

Trustees.

Oscar C. Kennedy, Chairman.
W. H. Good, M.D. Benjamin Knowles
Andrew Hansen James Neilson
Henry Turner Theo. S. Batt
Wm. McBride Robert J. Boone (Dec.)

John Taylor, Chorister.

Mrs. Edna M. Hookway, Organist.

Mrs. E. Gartner, Sexton,
Loudon and Front Streets.

Ushers' Association.

David RossPresident
J. D. McCourt.....Vice-President
J. W. Holthaus.....Secretary
Louis T. Smith.....Treasurer

Bible School Officers.

Rev. Jno. A. Hookway.....Superintendent
James Neilson....Associate Superintendent
Henry Turner.....Secretary
Maurice Wood.....Assistant Secretary
Mrs. C. Adams.....Treasurer
Oscar C. Kennedy.....Librarian
Miss Helen Samsel.....Organist
Walter Pickenhahn.....Chorister

Primary Department.

Mrs. J. W. Holthaus.....Superintendent
Miss Edna Moll.....Asso. Superintendent
Miss Anna Corwell.....Organist

Cradle Roll Department.

Miss J. C. Neilson.....Superintendent

Ladies' Aid Society.

Mrs. H. R. Laurilliard.....President
Mrs. Wm. Adams.....Vice-President
Mrs. Samuel McClay.....Secretary
Mrs. H. Osborne.....Treasurer

Business meeting on the first Tuesday of each month.

Young People's Society of Christian Endeavor.

William H. Baldwin.....President
Miss Jean C. Neilson.....Vice-President
Miss Gertrude Boone....Recording Sec.
Miss Elsie Reis.....Corresponding Sec.
Miss Florence Knox.....Treasurer
Miss Etta Lukens.....Organist

Devotional meeting on Sunday evenings at 6:45.

Business meetings on the first Monday of each month. All are welcome.

Women's Missionary Circle.

Miss L. Carnell.....President
Mrs. Sam'l McClay.....Vice-President
Mrs. Andrew Hansen.....Secretary
Mrs. L. T. Smith.....Treasurer

Meetings held on the last Tuesday in each month.

Brotherhood of Andrew and Philip.

Andrew HansenPresident
H. M. Baumeister.....Vice-President
Louis T. Smith.....Recording Secretary
Oscar C. Kennedy.....Cor. Secretary
William McBrideTreasurer

Pleasant Sunday Afternoon League for Men.

J. W. Holthaus.....President
Albert W. Hardiman.....Vice-President
Andrew Hansen.....Secretary
Rev. Jno. A. Hookway.....Treasurer

Meetings on Sunday afternoon at 2:45.
Business meetings on the third Thursday evening every two months.

Pleasant Hour League for Boys.

L. T. Smith.....President
Herbert CoulstonVice-President
Elwood Henry.....Secretary
Raymond Smith.....Treasurer

Meetings on Thursday evening at 7:45.

FOURTEEN ERRORS OF LIFE.

The fourteen mistakes of life, Judge Rentoul told the Bartholomew Club, according to the *London Evening Standard*, are:

To expect to set up our own standard of right and wrong and expect everybody to conform to it.

To try to measure the enjoyment of others by our own.

To expect uniformity of opinion in this world.

To look for judgement and experience in youth.

To endeavor to mold all dispositions alike.

Not to yield to trifles.

To look for perfection in our own actions.

To worry ourselves and others about what cannot be remedied.

Not to alleviate if we can all that needs alleviation.

Not to make allowances for the weaknesses of others.

To consider anything impossible that we cannot ourselves perform.

To believe only what our finite minds can grasp.

To live as if the moment, the time, the day, were so important that it would live forever.

To estimate people by some outside quality, for it is that within which makes the man.

SAYING GRACE BEFORE A KING.

When the late Commodore Foote was in Spain, he had upon one occasion the King on board his vessel as a guest. Like a Christian man, as he was, he did not hesitate in the royal presence to ask a blessing as the guests took their places at the table. "Why, that is just as the missionaries do," remarked the King, with some surprise. "Yes," answered the sailor, "and I am a missionary, too."

Be *noble*; and the nobleness that lies In other men *sleeping*, but never *dead*, Will rise in majesty to meet thine own,

DRY GOODS.

Bishop Watterson, of Nebraska, was once mistaken for a traveling salesman by a commercial traveler, who met him in a railroad train.

"Do you represent a big house?" asked the traveler of the Bishop.

"Biggest on earth," replied the Bishop.

"What's the name of the firm?"

"Lord and Church."

"Hum! Lord and Church. Never heard of it. Got any branch houses anywhere?"

"Branch houses all over the world."

"That's queer. Never heard of 'em. Is it boots and shoes?"

"No."

"Oh, dry goods, I suppose?"

"Yes, they call my *sermons* that, sometimes."

THE SECOND SIGHT.

By William Hervey Woods.

New-waked to meet the judgment scene,
He stood before the throne
Amid unnumbered humankind,
And though he stood alone.

A scroll was thrust into his hands,
Close writ, and long and long.
"Tis thus," they cried, "thy record runs,
This hast thou done of wrong."

He little heeds: like new-roused child,
The sleep yet in his eyes,
On one bright Face he gazes still
With still renewed surprise.

"Stand forth!" he hears. "What plea hast thou

To stay the avenging rod?"
"This only," wondering still he cries,
"Behold the Lamb of God."

A light, a rapture, thrills the scene;
A silence falls; and then
In deeps star-deep beyond the stars
Rolls echoing, "Amen!"

And, like a great wind heard by night,
Far breathes the word, "Forgiven:
And I that gave thee Him on earth
Now give Him thee in Heaven."

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